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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.123/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 13 | | | 01 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
|  | | | | |  | |  | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNION EN OFICINAS DEL ISSSTE.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 3:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JPX-8927 | | | 30 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | |  | | | 684.78 | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.127/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 27 | | | 01 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN EN DIVERSAS OFICINAS DE GOBERNACIÓN DEL ESTADO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 2:00 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JPX-8927 | | | 30 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | |  | | | 684.78 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.129/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 13 | | | 02 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN SEMARNAT.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 5:30 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES | 913.04 | | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.130/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 20 | | | 02 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN OFICINAS DE S I O P.  LA SALIDA FUE A LAS 8:30 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES | 913.04 | | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.131/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 21 | | | 02 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN OFICINAS DEL CONGRESO DEL ESTADO.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | GN-01 | | | 30 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 684.78 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.133/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 28 | | | 02 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| VISITAS A DIVERSAS COMUNIDADES DEL MUNICIPIO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 3:00 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JTE-1447 | | | 30 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 684.78 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.137/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 06 | | | 03 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN EN OFICINAS DE LA SECRETARÍA DE CULTURA.  LA SALIDA FUE A LAS 7:00 AM REGRESANDO A LAS 1:40 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES | 913.04 | | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.140/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 14 | | | 03 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN A INSTALACIONES DE LA RECTORÍA DE LA U. DE G.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | URBAN 01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 913.04 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.144/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 29 | | | 03 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN EN DVERSAS OFICINAS DE GOBIERNO DEL ESTADO.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 5:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | UW-25056 | | | 70 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | | 1,597.82 | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.147/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 13 | | | 04 | 2023 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN EN DVERSAS OFICINAS DE GOBIERNO DEL ESTADO.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 5:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | GN-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | | 913.04 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.148/2023** | | | |
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|  |  |  | | |  | | | 17 | | | 04 | 2023 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN EN DVERSAS OFICINAS DE GOBIERNO DEL ESTADO.  LA SALIDA FUE A LAS 9:30 AM REGRESANDO A LAS 2:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | GN-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES | 913.04 | | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.151/2023** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN Y REUNIÓN EN OFICINAS DE SEMADET.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | |  | | | 913.04 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.152/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 24 | | | 04 | 2023 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| RECOGER MATERIAL PARA DÍA DEL NIÑO.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 2:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | GN-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES | 913.04 | | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.154/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 25 | | | 04 | 2023 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA Y RECEPCIÓN DE DOCUMENTOS EN SECRETARÍA DE GOBIERNO.  LA SALIDA FUE A LAS 7:00 AM REGRESANDO A LAS 2:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 913.04 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.156/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 04 | | | 05 | 2023 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN OFICINA DE SECRETARÍA DE GOBIERNO.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 2:00 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | | 913.04 | | |  | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.157/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 09 | | | 05 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
|  | | | | |  | |  | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN OFICINA DE SADER.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 4:40 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | GN-01 | | | 50 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | | 1,141.30 | | |  | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.171/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 06 | | | 06 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
|  | | | | |  | |  | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN COMITÉ CIUDADANO.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JPR-8357 | | | 20 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 456.52 | |  | |  | | |  | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.176/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 25 | | | 06 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE MATERIAL PARA REGIDORES Y DIRECTORES EN GOBERNACIÓN.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 3:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JMX-6337 | | | 50 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | |  | | | 1,141.30 | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.181/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 08 | | | 08 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN SADER.  LA SALIDA FUE A LAS 8:30 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JMX-6337 | | | 50 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 1,141.30 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.186/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 23 | | | 08 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN OFICINAS DEL CONGRESO DEL ESTADO  LA SALIDA FUE A LAS 8:30 AM REGRESANDO A LAS 5:30 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JTG-6190 | | | 30 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | | 684.78 | |  | | |  | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.190/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 04 | | | 09 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
|  | | | | |  | | ATOTONILCO EL ALTO, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE INVITACIÓN DEL 2º. INFORME DE GOBIERNO.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 3:30 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JW-25056 | | | 20 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES | 456.52 | | |  | |  | |  | | |  | |
|  |  |  | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.192/2023** | | | |
|  |  |  | | |  | | |  | | |  |  |
|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 06 | | | 09 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
|  | | | | |  | |  | | | | | |
|  |  | |  | |  | | |  | | |  |  |
| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN OFICINAS DE SADER.  LA SALIDA FUE A LAS 8:30 AM REGRESANDO A LAS 3:30 PM. | | | | | | | | | | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | | 913.04 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.193/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 07 | | | 09 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN OFICINAS DE SIOP.  LA SALIDA FUE A LAS 8:30 AM REGRESANDO A LAS 4:30 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JTG-6190 | | | 40 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | | 913.04 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.194/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 08 | | | 09 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN EN OFICINAS DE LA SECRETARÍA DE CULTURA.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 4:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JTB-4911 | | | 40 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | |  | |  | | | 913.04 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.196/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
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|  |  |  | | |  | | | 13 | | | 09 | 2023 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN Y ENTREGA DE DOCUMENTOS EN OFICINAS DE GOBERNACIÓN.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 5:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JTG-6190 | | | 40 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | |  | | 913.04 | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.198/2023** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTOS EN OFICINAS DE GOBERNACIÓN.  LA SALIDA FUE A LAS 9:00 AM REGRESANDO A LAS 5:00 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | | SMM-01 | | | 40 | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
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| TOTALES |  | | |  | |  | | 913.04 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **PM.204/2023** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 26 | | | 09 | 2023 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNIÓN CON EL GOBERNADOR EN CASA JALISCO.  LA SALIDA FUE A LAS 8:00 AM REGRESANDO A LAS 5:30 PM. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | |
| AUTO PARTICULAR | | | | |  | | JTG-6190 | | | 40 | | |
| AUTO-BUS | | | | |  | |  | | |  | | |
| AVIÓN | | | | |  | |  | | |  | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | **LUNES** | | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS |  | | |  | |  | |  | | |  | |
| CASETAS |  | | |  | |  | |  | | |  | |
| TAXIS |  | | |  | |  | |  | | |  | |
| OTROS |  | | |  | |  | |  | | |  | |
| TOTALES |  | | | 913.04 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |