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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.03/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 02 | | | 01 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ENTREGO DOCUMENTACION A LA SECRETARIA DE TRANSPORTES CON RELACION A LOS FUTUROS PROYECTOS QUE SE GESTIONARAN PARA EL MUNICIPIO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON ENTREGA DE DOCUMETACION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ------- | | LYD-9997 | | | 40 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 846.00 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.03/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 06 | | | 01 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ENTREGO DOCUMNENTACION EN SECRETARIA DE SALUD CON RELACION A LOS FUTUROS PROYECTOS QUE SE GESTIONARAN PARA EL MUNICIPIO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA ENRREGA DE DOCUMENTACION EN TIEMPO Y FORMA . | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | PICK UP | | JKL-3041 | | | 50 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | |  | | | 1,058.50 | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.14/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 04 | | | 02 | 2022 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ENTREGO DOCUMENTACION EN SECRETARIA DE TURISMO CON RELACION A LOS FUTUROS PROYECTOS QUE SE GESTIONARAN PARA EL MUNICIPIO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR EN TIMEPO Y FORMA LA ENTREGA DE LA DOCUMENTACION. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | PICK UP | | JU-11541 | | | 40 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | |  | | |  | | 868.40 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.027/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 28 | | | 03 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | OCOTLÁN, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| CITA DE TRABAJO EN CENTRO UNIVERSITARIO DE LA CIENEGA CON REGIDOR DE DEPORTE Y DE LA JUVENTUD.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO Y HORA ACORDADA PARA LA REUNION. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | -------- | | JRW-1657 | | | 30 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 651.30 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.030/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 04 | | | 04 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ENTREGO DOCUMENTACION EN SECRETARIA DE SALUD CON RELACION A LOS FUTUROS PROYECTOS QUE SE GESTIONARAN PARA EL MUNICIPIO.  LA SALIDA FUE A LAS 07:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO Y HORA ACORDADA PARA LA REUNION. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | PICK UP | | SMM-01 | | | 35 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 651.30 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.31/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
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|  |  |  | | |  | | | 08 | | | 04 | 2022 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ENTREGO DOCUMENTACION EN CONTRALORIA DE ESTADO CON RELACION A DOCUMENTACION REQUERIDA A ESTE MUNICIPIO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA DOCUMENTACION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | PICK UP | | GN-01 | | | 35 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 759.85 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.35/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 02 | | | 05 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | LA BARCA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| REUNION DE TRABAJO EN OFICINAS DE CULTURA, MUNICIPIO LA BARCA JALISCO, PARA GESTION DE PROYECTOS FUTUROS.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE LA REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ----- | | JP95242 | | | 20 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 488.8 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.37/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 03 | | | 05 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | CHAPALA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| REUNION DE TRABAJO EN ASICA, MUNICIPIO DE CHAPALA JALISCO, PARA REVISION DE PROBLEMATIAS DE LA REGION EN RELACION A LA CONTAMINACION DEL LAGO DE CHAPALA.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE LA REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ----- | | JKL-3351 | | | 30 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | | 733.20 | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.37/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 03 | | | 05 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | LA BARCA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| REUNION DE TRABAJO EN OFICINAS DE DESARROLLO SOCIAL, MUNICIPIO LA BARCA JALISCO, PARA GESTION DE PROYECTOS FUTUROS.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE LA REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ----- | | NAK4092 | | | 40 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | | 977.6 | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.42/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 07 | | | 06 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | OCOTLAN, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| INVITACION EVENTO CULTURAL EN MUNICIPIO OCOTLAN JALISCO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DEL EVENTO EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ----- | | JP95242 | | | 40 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | | 977.6 | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | **P.M.50/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | |
|  |  |  | | |  | | | DIA | | MES | AÑO |
|  |  |  | | |  | | | 07 | | 07 | 2022 |
|  |  |  | | |  | | |  | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | OCOTLAN, JALISCO. | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | |
| REUNION DE TRABAJO EN CLUB DE ROTARIOS, MUNICIPIO OCOTLAN JALISCO, PARA GESTION DE PROYECTOS FUTUROS.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE LA REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | |  | | | |
| AUTO PARTICULAR | | | | | ----- | | JP95242 | | 20 | | | |
| AUTO-BUS | | | | |  | |  | |  | | | |
| AVIÓN | | | | |  | |  | |  | | | |
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| **GASTOS** | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | |  | |
| CASETAS | |  | |  | |  | |  | |  | |
| TAXIS | |  | |  | |  | |  | |  | |
| OTROS | |  | |  | |  | |  | |  | |
| TOTALES | |  | |  | |  | | 488.80 | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.66/2022** | | | |
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|  |  |  | | |  | | | | **FECHA** | | | | |
|  |  |  | | |  | | | | DIA | | MES | AÑO |
|  |  |  | | |  | | | | 22 | | 08 | 2022 |
|  |  |  | | |  | | | |  | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | | |  | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION EN OFICINAS DE INOVACION CIENCIA Y TECNOLOGIA, PARA GESTION DE PROYECTOS FUTUROS.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA ENTREGA DE DOCUMENTOS EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ----- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | | |  | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | | 977.6 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.69/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 02 | | | 09 | 2022 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | MUNICIPIOS DISTRITO XV | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE INVITACIONES 1ER INFORME DE GOBIERNO A PRESIDENCIAS MUNICIPALES E INVITADOS ESPECIALES.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON ENTREGA EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ---- | | PKJ-089B | | | 40 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | |  | | |  | | 977.6 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.70/2022** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
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|  |  |  | | |  | | | 05 | | | 09 | 2022 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUEMTACION OFICINAS DE DESARROLLO TERRITORIAL Y URBANO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON ENTREGA EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 977.6 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.72/2022** | | | |
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|  |  |  | | |  | | | | **FECHA** | | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | | |  | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION EN OFICINAS DE SIOP PARA LA COMPROBACION DE GASTO FEDERALIZADO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON ENTREGA DE DOCUMENTACION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | | 977.6 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.77/2022** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION EN OFICINAS DE SADER PARA LA PETICION DE PROGRAMAS DE MEJORA EN PRODUCCION AGRICOLA.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON ENTREGA DE PETICIONES EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | | 977.6 | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.78/2022** | | | |
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|  |  |  | | |  | | | | 29 | | 09 | 2022 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| VISITA A LAS OFICINAS DE SECRETARIA DE TRABAJO Y PREVISION SOCIAL PARA LA REVISION DE ESTADO DE PETICIONES ENTREGADAS CON ANTERIORIDAD.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO DARLE SEGUIMIENTO A LAS GESTIONES DE APOYOS PARA EL MUNICIPIO. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | | 977.6 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.89/2022** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| INVITACION A EVENTO CON EL GOBERNADOR EN CASA JALISCO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DEL EVENTO EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | |  | | | 977.6 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.91/2022** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| REUNION DE TRABAJO EN OGICINAS DE CONAGUA PARA MEJORAS EN PROYECTOS HIDRICOS EN EL MUNICIPIO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | |  | | | 977.6 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.93/2022** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| INVITACION A EVENTO CON EL GOBERNADOR EN CASA.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DEL EVENTO EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | GN-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | | 977.6 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.97/2022** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION EN SECRETARIA DE EDUACION.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA ENTREGA DE DOCUMENTACION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | |  | | | 977.6 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.98/2022** | | | |
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|  |  |  | | |  | | | | **FECHA** | | | | |
|  |  |  | | |  | | | | DIA | | MES | AÑO |
|  |  |  | | |  | | | | 04 | | 11 | 2022 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION EN OFICINAS DE SECRETARIA DE AGRICULTURA Y DESARROLLO RURAL PARA LA GESTION DE APOYOS EN MEJORA DE LOS AGRICULTORES DE ATOTONILCO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA ENTREGA EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | |  | | | 977.6 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.100/2022** | | | |
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|  |  |  | | |  | | | | **FECHA** | | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION EN OFICINAS DE DESARROLLO ECONOMICO PARA GESTIONES DE PROYECTOS.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE ENTREGA EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | | ---- | | JK63351 | | | 30 | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | | 733.20 | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.102/2022** | | | |
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|  |  |  | | |  | | | | **FECHA** | | | | |
|  |  |  | | |  | | | | DIA | | MES | AÑO |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| REUNION DE TRABAJO EN PENSIONES DEL ESTADO PARA REVISION DE TEMAS ADMINISTRATIVOS EL MUNICIPIO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | SMM-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | | 977.6 | |  | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.106/2022** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| VISITA A CONGRESO DEL ESTADO PARA ENTREGA DE DOCUMENTACION PARA GESTIONAR APOYOS AL MUNICIPIO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO DE LA REUNION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | GN-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | | |  | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | |  | |  | | 977.6 | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.116/2022** | | | |
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|  |  |  | | |  | | | | 27 | | 12 | 2022 |
|  |  |  | | |  | | | |  | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACION A COMISION ESTATAL DE DERECHOS HUMANOS.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA ENTREGA DE DOCUMENTACION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | | ---- | | GN-01 | | | 40 | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | **JUEVES** | | | **VIERNES** | |
| COMIDAS | |  | |  | |  | |  | | |  | |
| CASETAS | |  | |  | |  | |  | | |  | |
| TAXIS | |  | |  | |  | |  | | |  | |
| OTROS | |  | |  | |  | |  | | |  | |
| TOTALES | |  | | 977.6 | |  | |  | | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |