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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.01/2021** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
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|  |  |  | | |  | | | 01 | | | 11 | 2021 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ASISTIO A REUNION EN SECRETARIA DE GOBERNACION CON RELACION A LOS FUTUROS PROYECTOS QUE SE GESTIONARAN PARA EL MUNICIPIO.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO Y HORA ACORDADA PARA LA REUNION. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | | 1,306.80 | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 1,306.80 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.02/2021** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | OCOTLÁN, JAL. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE VISITARON LAS INTALACIONES DE LA 15ª. ZONA MILITAR PARA EFECTO DE UNA MEJOR ENLA RELACION CON EL AYUNTAMIENTO Y LA APORTACION DE LA BANDA DE GUERRA DE LA BASE MILITAR EN PROXIOS EVENTOS CONMEMORATIVOS DEL MUNICIPIO Y DE LA NACION.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 13:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON EL ITINERARIO Y HORA ACORDADA PARA LA REUNION. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | | 1,154.00 | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | | 1,154.00 | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.03/2021** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE LLEVARON DIVERSOS DOCUMENTOS A LAS OFICINAS DE LA SEDER, PARA LA GESTION ORDINARIA DE PROYECTOS.  LA SALIDA FUE A LAS 12:00 PM REGRESANDO A LAS 16:00 HORAS Y LOS RESULTADOS ES CUMPLIR A TIEMPO CON LA ENTREGA DE PETICIONES FRENTE A DICHA SECRETARIA | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | | 1,247.00 | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | |  | | | 1,274.00 | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.05/2021** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ASISTIO A REUNION EN SECRETARIA DE GOBERNACION CON RELACION A LA RESPUESTA DE ALGUNOS OFICIOS LLEVADOS CON ANTERIORIDAD.  LA SALIDA FUE A LAS 10:00 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO RESALTAR EL COMPROMISO QUE SE TIENE PARA CONCRETAR PROYECTOS EN BENEFICIO DEL AYUNTAMIENTO. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | | 280.00 | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | | 280.00 | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.06-07/2021** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | CIUDAD DE MÉXICO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| VISITA AL CONGRESDE LA UNION PARA SOLICITAR APOYOS EN BENEIFICO DEL MUNICIPIO.  LA SALIDA FUE A LAS 07:00 AM REGRESANDO A LAS 20:00 HORAS TENIENDO COMO RESULTADO EL ENTREGAR LAS PETICIONES PARA LA MEJORA DEL MUNICIPIO. . | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | | $7,207.03 | | --- | | | $7,207.03 | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | | 2,100.01 | |  | |
| TOTALES | |  | |  | |  | | | 9,307.04 | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.08/2021** | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE GENERO UNA VISITA A LA SECRETARÍA DE INNOVACIÓN, CIENCIA Y TECNOLOGÍA PARA ENTREGAR DOCUMENTACION ORDINARIA DE PRESIDENCIA.  LA SALIDA FUE A LAS 11:00 AM REGRESANDO A LAS 15:00 HORAS TENIENDO COMO RESULTADO ENTREGAR DOCUENMTNACION EN TIEMPO Y FORMA. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | | 634.00 | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | | 634.00 | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.13/2021** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | CIUDAD DE MÉXICO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE VISITO EL CONGRESO PARA DARLE SEGUIMIENTO A APOYO SOLICITADO CON ANTERIORIDAD.  LA SALIDA FUE A LAS 07:30 AM REGRESANDO A LAS 14:00 HORAS TENIENDO COMO RESULTADO EL ESTADO DE LAS SOLICITUDES ENTREGADAS. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | | 3,357.99 | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | | 309.50 | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | | 3,667.49 | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.17/2021** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 14 | | | 12 | 2021 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | CIUDAD DE MÉXICO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ASISTIO A CONGRESO DE LA UNION PARA SOLICITAR NUEVOS APOYOS EN MATERIA DE OBRA PUBLICA PARA LA MEJORA DEL MUNICIPIO.  LA SALIDA FUE A LAS 11:00 AM REGRESANDO A LAS 18:00 HORAS TENIENDO COMO RESULTADO CUMPLIRCO LAS PETICIONES PARA TENER UN MEJOR DESEMPEÑO DE OBRA PUBICA PARA EL MUNICIPIO. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | | 3,357.99 | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | | 1,534.00 | |  | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | | 4,891.99 | |  | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.19/2021** | | | |
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|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| ENTREGA DE DOCUMENTACIÓN EN SECRETARIA DE MEDIO AMBIENTE Y DESARROLLO TERRITORIAL, PETICIONES PARA PROYECTOS.  LA SALIDA FUE A LAS 12:00 PM REGRESANDO A LAS 13:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LAS PETICIONES PARA CUMPLIR DE LAMEJOR MANERA CON LOS OBJETIVOS DEL DESARROLLLO SOSTENIBLE DEL MUNICIPIO. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | | 1,534.00 | |  | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | | 1,534.00 | |  | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.21/2021** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 17 | | | 12 | 2021 |
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| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
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| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE ASISITIO AL CONGRESO DEL ESTADO CON LOS REGIDORES DEL PLENO DE ESTE AYUNTAMIENTO PARA LLEVAR DOCUMENTACION DE PETICIONES PARA LA MEJORA DEL MUNICIPIO.  LA SALIDA FUE A LAS 10:00 PM REGRESANDO A LAS 16:00 HORAS TENIENDO COMO RESULTADO CUMPLIR CON LA ENTREGA DE PETICIONES DE APOYO EN EL CONGRESO DEL ESTADO. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
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| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | |  | | |  | | 10,106.00 | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | |  | | |  | | 10,106.00 | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |

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| **OFICIO COMISIÓN Y/O SOLICITUD** | | | | | | | **FOLIO** | | | **P.M.22/2021** | | | |
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|  |  |  | | |  | | | **FECHA** | | | | | |
|  |  |  | | |  | | | DIA | | | MES | AÑO |
|  |  |  | | |  | | | 22 | | | 11 | 2021 |
|  |  |  | | |  | | |  | | |  |  |
| **ENCARGADO DE LA COMISIÓN** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | | | | | | | |
| LIC. JOSE AURELIO FONSECA OLIVARES | | | | | PRESIDENTE MUNICIPAL | | | | | | | | |
|  |  |  | | |  | | |  | | |  |  |
| **ACOMPAÑANTES** | | | | | | | | | | | | | |
| **NOMBRE** | | | | | **PUESTO** | | **LUGAR** | | | | | | |
| LIC. GUILLERMO ACEVES CAMARENA | | | | | SECRETARIO PARTICULAR | | GUADALAJARA, JALISCO. | | | | | | |
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| **MOTIVO DE LA SALIDA (ITINERARIO, AGENDA Y RESULTADOS).** | | | | | | | | | | | | | |
| SE REALIZO ENTREGA DE DOCUMETACION FALTANTE PARA APOYOS EN BENEIFICO DEL MUNICIPIO AL CONGRESO DEL ESTADO.  LA SALIDA FUE A LAS 09:00 AM REGRESANDO A LAS 13:00 HORAS TENIENDO COMO RESULTADO LA ENTREGA DE DOCUMENTACION EN TIEMPO Y FORMA PARA LA GESTION DE APOYOS FUTUROS. | | | | | | | | | | | | | |
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| **TRANSPORTE** | | | | | | | | | | | | | |
| **TIPO DE TRANSPORTE** | | | | | **DESCRIPCIÓN** | | **PLACAS** | | | **LT COMBUSTIBLE** | | | |
| AUTO OFICIAL | | | | |  | |  | | |  | | | |
| AUTO PARTICULAR | | | | |  | |  | | |  | | | |
| AUTO-BUS | | | | |  | |  | | |  | | | |
| AVIÓN | | | | |  | |  | | |  | | | |
|  |  |  | | |  | | |  | | |  |  |
| **GASTOS** | | | | | | | | | | | | | |
| **CONCEPTO** | | **LUNES** | | **MARTES** | | **MIERCOLES** | | | **JUEVES** | | **VIERNES** | |
| COMIDAS | |  | |  | | 1,487.00 | | |  | |  | |
| CASETAS | |  | |  | |  | | |  | |  | |
| TAXIS | |  | |  | |  | | |  | |  | |
| OTROS | |  | |  | |  | | |  | |  | |
| TOTALES | |  | |  | | 1,487.00 | | |  | |  | |
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| **RESPONSABLE** |  | **DIRECTOR O JEFE** | | | |  | | | | | **AUTORIZO** |  |